

# Jeff's Place Spring Gala RSVP

## SPONSORSHIP GIVING LEVELS

- Event Underwriter - \$25,000       Friend Sponsor - \$1,500
- Lead Sponsor - \$10,000       Sponsor - \$500
- Family Sponsor - \$5,000       Individual Ticket - \$200 x \_\_\_\_\_
- Neighbor Sponsor - \$2,500
- Full Page Ad \$800     Half Page Ad \$400     Quarter Page Ad \$250

**TOTAL AMOUNT DUE** \_\_\_\_\_

Individual/Company \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

I/We can't attend but wish to support JP with a contribution of \$ \_\_\_\_\_

Check Enclosed (Payable to JEFF'S PLACE)     Credit Card

Please seat me/us with \_\_\_\_\_ if possible

**Print and mail the RSVP form with payment to:**

**Jeff's Place, 34 Deloss St., Framingham, MA 01702**

You can also RSVP online at [www.jeffsplacemetrowest.org/gala](http://www.jeffsplacemetrowest.org/gala)

**Ads for the Program Book are due by Friday, April 6th.**

**Tickets will be held at the door.**

Name on credit card \_\_\_\_\_

Account # \_\_\_\_\_

Exp. Date \_\_\_\_\_ CSV \_\_\_\_\_

Signature \_\_\_\_\_

I/We wish to remain anonymous.

I/we will send our ad as a 300 dpi PDF or JPEG file to Jeff's Place by **Friday, April 6th.**

I/we would like Jeff's Place to layout an ad with the following message:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**For more info: 508-879-2800 or [david@jeffsplacemetrowest.org](mailto:david@jeffsplacemetrowest.org)**

Contributions are tax deductible to the extent allowed by law.

**[www.jeffsplacemetrowest.org/gala](http://www.jeffsplacemetrowest.org/gala)**