

# Jeff's Place Spring Gala RSVP

# HOPE GROWS HERE



## SPONSORSHIP GIVING LEVELS

- Event Underwriter - \$25,000
- Lead Sponsor - \$10,000
- Family Sponsor - \$5,000
- Neighbor Sponsor - \$2,500
- Friend Sponsor - \$1,500
- Sponsor - \$500
- Individual Ticket - \$200 x \_\_\_\_\_
- Full Page Ad \$800
- Half Page Ad \$400
- Quarter Page Ad \$250

I/we would like Jeff's Place to layout an ad with the following message:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Ads for the Program Book are due by Friday, May 3rd.**

Individual/Company \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Tickets will be held at the door.**

**TOTAL AMOUNT DUE \$** \_\_\_\_\_

Check Enclosed (Payable to JEFF'S PLACE)     Credit Card

Name on credit card \_\_\_\_\_

Account # \_\_\_\_\_

Exp. Date \_\_\_\_\_ CSV \_\_\_\_\_

Signature \_\_\_\_\_

I/We can't attend but wish to support JP with a contribution of \$ \_\_\_\_\_

Please seat me/us with \_\_\_\_\_ if possible.

I/We wish to remain anonymous.

I/we will send our ad as a 300 dpi PDF or JPEG file to Jeff's Place

**For more info: 508-879-2800 or [david@jeffsplacemetrowest.org](mailto:david@jeffsplacemetrowest.org)**

Contributions are tax deductible to the extent allowed by law.

**RSVP by Friday, May 3rd.**

**[www.jeffsplacemetrowest.org/gala](http://www.jeffsplacemetrowest.org/gala)**